

DELHI PUBLIC SCHOOL ONGC, NAZIRA

BOOK-LIST For CLASS -IX ACADEMIC SESSION: 2021-2022

-210 minute and -120	Towns of the	TEXT BOOKS	1
SUBJECT	Code	NAME OF THE BOOK	NAME OF THE PUBLISHER
ENGLISH LANGUAGE AND LITERATURE	184	Beehive-Textbook for class IX	NCERT
		2. Moments-Supplementary Reader for class IX	NCERT
		3. Words and Expressions - I Workbook	NCERT
		1. Sparsh Bhag I (Dwitiya Bhasha) Patyhapustak, Course B	NCERT
-IINDI (Course B)	85	Sanchayan Bhag-1 (Dwitiya Bhasha), Purak Pathyapustak, Course B	NCERT 1997 A 8 2 3 4
MATHS (BASIC)	241		
MATHS STANDARD)	41	Mathematics: A Textbook for IX	NCERT
SCIENCE	86	Science-IX	NCERT
ASSAMESE	14	1. Axomia Sahitya Chayanika	The Assam State Textbook Production and Publication
Tarifyi.		Rachana Bichitra (Byakaronor Soite) Dharma Singha Deka	corporation Ltd.
SOCIAL SCIENCE	117.7	Amount prints unant 1	
Political Science:		Democratic Politics -I	NCERT
History:	87	India and the Contemporary World-I	NCERT
Geography:		Centemporary India -I	NCERT
Economics :		Textbook Economics-IX	NCERT
Disaster Management:		Together towards a safer India II (Textbook on disaster management)	CBSE
Information Techonology	402	E-Book by CBSE	CBSE
110000		<u>NOTE-BOOKS</u>	
SUBJECT		TYPE OF COPY/SIZE	NO. OF COPIES
ENGLISH		Single lined (180 P) / 24/18 cm	2
HINDI		Single lined (180 P) / 24/18 cm	2 (
MATHS		Long Ex. Notebook (White) Size - 10	2
SCIENCE		Single lined (180 P) / 24/18 cm	1+1+1
		Pratical Note Book (for Lab Activity) 26.5x21.5cm (104 P)	1
SOCIAL SCIENCE		Interleaf (180 P) / 24/18 cm & Single Line 24/18 cm	1+1+1
DRAWING		Plain copy (40 P) (29.7/21cm)	1
		(On Need Basis)	REPORT & TATION
		ITEMS	OUANTITY
		Pencil (HB)	4 Nos.
		Erasers	3 Nos.
dwydau		Sharpener	2 Nos.
		Water colour /HII) II - HII	1 Pkt.
1974		White Chart Paper (1/4th)	1 Doz.
.611		Gum	1 No.
in I		Fevicol (tube)	1 No.
DOM:		Marble Paper (1/4th)	3 Nos.
COLUMN TO A TOP A		Brown Paper (for Cover)	2 Dozs.
STATIONERIES		Transparent Cello tape (big)	1 No.
		Scissor	1 No.
1.01		Geometry box/Instrumental box	1 No.
104 1		Pen	2 Nos.
100 miles		Scale	1 No.
190		Sketch Pen	1 Pkt.
		Paint brushes	6 Nos.
101		English Pocket Dictionary(Oxford)	1 No.
See Line Committee Committ		Ad a solid producting (soliday)	1 No.

Atlas Files and folders for worksheets SALL THE TEXT BOOKS AND NOTE BOOKS MUST BE COVERED AND LABELLED.

> RECOMMENDED REFERENCE BOOKS

1. व्याकरण प्रवेश - फुल मार्क्स पब्लिकेशन (IX & X)

Headmistress

Principal