



DELHI PUBLIC SCHOOL ONGC, NAZIRA

BOOK-LIST For CLASS -X

ACADEMIC SESSION: 2021-2022

TEXT BOOKS			
SUBJECT	Code	NAME OF THE BOOK	NAME OF THE PUBLISHER
ENGLISH LANGUAGE AND LITERATURE	184	1. First Flight - Text for Class X	NCERT
		2. Footprints Without Feet - Supplementary Reader for class X	NCERT
		3. Words and Expressions -II Workbook	NCERT
HINDI (Course B)	85	1. Sparsh Bhag II (Dwitiya Bhasha) Pathyapustak, Course B	NCERT
		2. Sanchayan Bhag-1 (Dwitiya Bhasha), Purak Pathyapustak, Course B	NCERT
MATHS (BASIC)	241	Mathematics: A Textbook for X	NCERT
MATHS (STANDARD)	41		
SCIENCE	86	1. Science-X	NCERT
ASSAMESE	14	1. Axomia Sahitya Chayanika	The Assam State Textbook Production and Publication corporation Ltd.
		2. Rachana Bichitra (Byakaronor Soite) Dharma Singha Deka	
SOCIAL SCIENCE	87		
Political Science :		Democratic Politics -II	NCERT
History :		India and the Contemporary World-II	NCERT
Economics:		Understanding economic development-II	NCERT
Geography :		Contemporary India -II	NCERT
		Together towards a safer India-a textbook on Disaster Management	NCERT
Information Technology	402	E-Book by CBSE	CBSE
NOTE-BOOKS			
SUBJECT		TYPE OF COPY/SIZE	NO. OF COPIES
ENGLISH		Single lined (180 P) / 24/18 cm	2
HINDI		Single lined (180 P) / 24/18 cm	2
MATHS		Long Ex. Notebook (White) Size - 10	2
SCIENCE		Single lined (180 P) / 24/18 cm	1+1
		Practical Note Book (for Lab Activity) 26.5x21.5cm (104 P)	1
SOCIAL SCIENCE		Interleaf (180 P) / 24/18 cm & Single Line 24/18 cm	1+2
SCRAP BOOK		Coloured (32 P) / 27.9/28 cm	1
DRAWING		Plain copy (40 P) (29.7/21cm) / 24/18 cm	1
		(On Need Basis)	
STATIONERIES		ITEMS	QUANTITY
		Pencil (HB)	4 Nos.
		Erasers	3 Nos.
		Sharpener	2 Nos.
		Water colour	1 Pkt.
		Chart Paper	1 Doz.
		Fevicol (tube)	1 No.
		Marble Paper	3 Nos.
		Brown Paper (for Cover)	2 Dozs.
		Transparent Cello tape (big)	1 No.
		Scissor	1 No.
		Geometry box/Instrumental box	1 No. each
		Pen	1 No.
		Scale	1 No.
		Sketch Pen	1 Pkt.
		Paint brushes	6 Nos.
		English Pocket Dictionary(Oxford)	1 No.
		Atlas	1 No.
		Files and folders for worksheets	2 Nos.

ALL THE TEXT BOOKS AND NOTE BOOKS MUST BE COVERED AND LABELLED.

RECOMMENDED REFERENCE BOOKS

1. व्याकरण प्रवेश - फुल मार्क्स पब्लिकेशन (IX & X)

Librarian

Headmistress



Principal