

DELHI PUBLIC SCHOOL ONGC, NAZIRA

BOOK-LIST For CLASS -XI

ACADEMIC SESSION: 2021-2022

		TEXT BOOKS		
SUBJECT	Code	NAME OF THE BOOK	PUBLISHER	
ENGLISH	301	English Core - XI (Hornbill & Snapshots)	CBSE	Science/Arts/Comm
MATHS	041	Mathematics-XI (Text Book Part - I)	NCERT	Science/Arts/Comm
CHEMISTRY	043	Chemistry-XI (Part - I & II)	NCERT	Science
PHYSICS	042	Physics - XI (Part - I & II)	NCERT	Science
BIOLOGY	044	Biology-XI	NCERT	Science
COMPUTER SCIENCE NEW	083	Textbook for Computer Science - XI with Python (Sumita Arora)	Dhanpat Rai	Science
INFORMATICS PRACTICS NEW	065	Text Book for Informatics Practices- XI with Python (New Revised Revision)- Sumita Arora		Science/Arts/Comm
HINDI	302	१. आरोह भाग - १	NCERT	Arts
		२. वितान भाग - १	NCERT	Arts
		3. अभिव्यक्ति और माध्यम	NCERT	Arts
ECONOMICS	030	1. Statistics for Economics	Dhanpat Rai &	Arts/Economics
		2. Introductory Micro Economics	NCERT	
POL. SCIENCE	028	Indian Constitution at Work Textbook XI	NCERT	Arts
		Political Theory Textbook XI	NCERT	E STATEMENT OF I
HISTORY	027	Themes in World History Textbook XI	NCERT	Arts
GEOGRAPHY	029	Fundamentals of Physical Geography) (Latest Edition)	NCERT	Arts
		India, Physical Environment (Class XI) (Latest Edition) Practical Work in Geography -I (Latest Edition)	NCERT NCERT	Arts Arts
PHYSICAL EDUCATION	048	E-Book of Physical Education	CBSE	Science
	2332		NOEDT/ADD	Commerce
ACCOUNTANCY	055	Financial Accounting-I Accountancy-II	NCERT/ABD NCERT/ABD	Commerce
BUSINESS STUDIES	054	Text Book for Business Studies XI - P.Gandhi	NCERT/VK	Commerce
DOSHALSS STODILS	0.54	NOTE-BOOKS	IVCERI/VK	Commerce
		TYPE OF COPY	NO. OF COPIES	
SUBJECT				
ENGLISH	Uppl N	1.Long Exercise Note Book. (Lined) (BB) 21x33cm (Size 10) 2. Practical Note Book (BB) one in ecah Practical based subject	1	
BIOLOGY			1	
CHEMISTRY			1	
PHYSICS			1	The second
MATHS			1	
COMPUTER SCIENCE			1	THE STATE OF THE S
INFORMATICS	al Control		1	ICE SELECTION
ECONOMICS			1	
PHYSICAL EDUCATION			1	10221111
ACCOUNTANCY			1	
			1	- ZWEFRINGE
BUSINESS STUDIES		The state of the s	1	

(On Need Basis)

*RECOMMENDED REFERENCE BOOKS:

> 1. Accountancy-XI: Dr. S.C.Sharma-ABD

> 2. Physical Education XI- Dr. D S Yadav-Full Marks

Librarian

Headmistress

Principal