

(Under the aegis of Delhi Public School Society, New Delhi) ONGC, LIGIRIPUKHURI, NAZIRA, ASSAM-785685

Book No.

UDISE: 18160602906

TRANSFER CERTIFICATE

| C. | B.S.E. Affiliation No. 230033 | Admission No. A- 1781 School Code: 35121 | |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------|
| | Name of the student | : AYUSHREE GARG | |
| 2 | Mother's Name | DIPANJALI SARMAH | |
| 2 | Father's / Guardian's Name | PRASANTA SARMAH | 7 |
| A | Nationality | INDIAN | |
| 5 | Whether the candidate belongs | TIVOLITY | |
| * | to Schedule Caste or Schedule Trib | e or OBC: NA | - |
| 6. | Date of First Admission | | |
| 4 | in the School with Class | : 03-03-2016, CLASS-PREPARATORY | |
| 7. | Date of Birth (in Christian Era) | | |
| | according to Admission Register | : 04-02-2011 | |
| 8. | Class in which the pupil last studied | CICLIZII | |
| 9. | School / Board Annual Examination | REFORE | |
| 1 | last taken with result | : SCHOOL ANNUAL EXAMINATION (2024-25) P. | ASS |
| 10. | Whether failed, if so once / twice | SERVICE NVW SELF? | |
| SCP. | in the same class | NO () | |
| | CALL COLUMN | ENGLISH 2 HINDI & MATHS 4 SCIEN | CF |
| 11. | Subject Studied | S. SOCIAL SCIENCE 6. Third Language: ASSAMESE | |
| | | | _ |
| 10 | William the condition of Comments | 7;Skill Sub: | |
| 12. | Whether qualified for promoting | class (in figures) IX (in words) NINTH | |
| 12 | to the higher Class, if so, to which o | paid) school dues have been paid: MARCH, 2025 | |
| | | to, the nature of such concession: NO | |
| 14. | | 229 PUBLIC | |
| 15. | Total No. of Working Days | 700 | |
| 16. | Total No. of Working Days present | . 414 | |
| 17. | William Control and the Control of the Control | : NA | |
| 10 | Girl Guide (details may be given) Games played or extra-curricular | JAK | |
| 16. | activities in which the pupil usually | took | 14 |
| | | nerein): SPORTS, CULTURAL AND LITERARY ACT | VI |
| 10 | General Conduct | :6000 | |
| 20. | Date of application for Certificate | : 28-03-2025 | |
| 21. | and the same of | : 10 - 04 - 2025 | |
| | Reason(s) for leaving the school | CHILD SHIFTED TO ANOTHER SCHO | OL. |
| 22. | No. of the last of | | |
| 23. | Any other remarks | | |
| | | Principal IV | 10 |
| | Signature of Class Teacher | - Checked by | 1, × |
| | GC. NAZ | (Name and Designation) (DEEPSIKHA BURAGOHAIN) DELHI PUBLIC | SCI |