



**BOOK-LIST For CLASS -III**

ACADEMIC SESSION: 2026-2027

TEXT BOOKS		
SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER
ENGLISH	Santoor-Textbook of English-III	NCERT
HINDI	Veena-Textbook of Hindi-III	NCERT
MATHS	Maths Mela-Textbook of Mathematics-III	NCERT
EVS	Our Wondrous World: The World Around Us - III	NCERT
COMPUTER	New Keyboard (Windows 10 and MS Office 2016) - 3	Oxford
ASSAMESE	স্পন্দন (Spondon) - III	The Assam State Textbook Production and Publication corporation Ltd.
NOTE-BOOKS		
<u>SUBJECT</u>	<u>TYPE OF COPY / SIZE</u>	<u>NO. OF COPIES</u>
ENGLISH	Single lined (180 P)/ 24/18 cm	1
HINDI	Single lined (180 P) / 24/18 cm	1
MATHS	Small square (180 P) / 24/18 cm	1
EVS	Interleaf (180 P) / 24/18 cm	1
COMPUTER	Single lined (180 P) / 24/18 cm	1
ASSAMESE	Single lined (180 P) / 24/18 cm	1
DRAWING	Plain copy (40 P) (29.7/21cm)	1
SCRAP BOOK	Coloured (42 P) /27.9/28 cm	1

ALL THE TEXT BOOKS AND NOTE BOOKS MUST BE COVERED AND LABELLED.

**RECOMMENDED BOOKS FOR REFERENCE**

1. English - Revised and Updated Everyday English Grammar and Composition - III (NEP-Aligned Viva Education)
2. Hindi - व्याकरण भारती 3 - Bharati Bhawan (P&D)
3. GK - Revised New Find Out Part -III (10th Reised Edition)
4. Maths : New Together with Mathematics-III (Rachna Sagar)

  
Librarian

  
Headmistress



  
Principal