

**ANNEXURE-I**  
**CBSE CLUSTER-I TABLE TENNIS TOURNAMENT U-14, 17, 19 (B & G) -2026**  
**(From 25<sup>th</sup> June to 27<sup>th</sup> June, 2026)**  
**Consent of Participation**  
**(On School Letter Head)**  
**On or before 10<sup>th</sup> June, 2026**

**To**  
**The Principal**

**Subject: Consent of Participation in CBSE CLUSTER- I TABLE TENNIS TOURNAMENT  
(BOYS/GIRLS)-2026**

**This is to confirm that our school will be participating in the CBSE CLUSTER- I TABLE TENNIS TOURNAMENT U-14, 17, 19 (B & G) -2026 to be held at DELHI PUBLIC SCHOOL ONGC, NAZIRA from 25<sup>th</sup> to 27<sup>th</sup> June 2026. The participation details are as follows:**

**U-14 (Boys & Girls)**

Sl no	Name of the student	Gender	Class	UID No.	CBSE Reg. No	D O B
1						
2						
3						
4						

**U-17 (Boys & Girls)**

Sl no	Name of the student	Gender	Class	UID No.	CBSE Reg. No	D O B
1						
2						
3						
4						

**U-19 (Boys & Girls)**

Sl no	Name of the student	Gender	Class	UID No.	CBSE Reg. No	D O B
1						
2						
3						
4						

**Note: Please take a photocopy of the form for every age category group**

Certified that the details mentioned above are true and correct to the best of my Knowledge.

School Seal

Signature of the Principal

## **ANNEXURE-II**

### **CBSE CLUSTER- I TABLE TENNIS TOURNAMENT U-14, 17, 19 (B & G) -2026 (From 25<sup>th</sup> to 27<sup>th</sup> June, 2026)**

#### **GROUP PHOTO**

**(On School Letter Head)**

1. Name of the Principal :
2. School Address :
3. Contact Number :
4. E –mail ID :
5. Number of Participants :



School Seal

Signature of the Principal



# DELHI PUBLIC SCHOOL ONGC, NAZIRA



(Under the aegis of the Delhi Public School Society, New Delhi)

C.B.S.E. Affiliation No.:230033, School No. 35121, U-DISE. 18160602906

Address: Ligiripukhuri, Nazira, Dist: Sivasagar, Assam-785685,

Ph.:03772-240500/1/5, E-mail: [dpsnr@rediffmail.com](mailto:dpsnr@rediffmail.com), Website: [www.dpsnazira.net](http://www.dpsnazira.net)

## ANNEXURE-III

### CBSE CLUSTER- I TABLE TENNIS TOURNAMENT U-14, 17, 19 (B & G) -2026 (From 25<sup>th</sup> to 27<sup>th</sup> June, 2026)

#### COACH / MANAGER ACCOMPANYING THE TEAM

1. Name :

Designation :

2. Name :

Designation :

Date:

School Seal

Signature of the Principal

**CBSE CLUSTER- I TABLE TENNIS TOURNAMENT U-14, 17, 19 (B & G) -2026  
(From 25<sup>th</sup> June to 27<sup>th</sup> June, 2026)**

*Organized By*

**DELHI PUBLIC SCHOOL ONGC, NAZIRA**

ANNEXURE-IV

**TRAVEL PLAN**

Mandatory:-To be filled in and sent to the organizing school on or before 10<sup>th</sup> June, 2026

Name of the School:-

Complete Postal Address:-

Phone Number:-

Email Address:-

Name of the Escort Teacher:-

Mode of transport:-

Arrival at ..... Railway Station / ..... Bus Stand \_\_\_\_\_

Train Name \_\_\_\_\_ Train No. \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

Departure from host school ..... Railway Station / ..... Bus Stand \_\_\_\_\_

Train Name \_\_\_\_\_ Train No. \_\_\_\_\_

Date \_\_\_\_\_ Time \_\_\_\_\_

No. of Participants :Boys - \_\_\_\_\_

No. of Participants : Girls \_\_\_\_\_

No. of Teacher/Coach: Male \_\_\_\_\_ Female \_\_\_\_\_

Accommodation required by the participating team Yes/No.....

If Yes, mention number: student (M)..... (F)..... Teacher (M)..... Teacher (F).....

Total.....

Others if any: \_\_\_\_\_

Date

School Seal

Signature of the principal