

(If required please use back/additional page.)

DELHI PUBLIC SCHOOL ONGC, NAZIRA

(Under the aegis of the Delhi Public School Society, Delhi)

RESUME

(To be filled in by the Candidate in his/her own handwriting)

| Pos | st Applied | for | :_ | | | | | | | | |
|-------------------|-------------------------------|--------------|------------------------------------------------|-------------------|-------|----------|-----------------------|-------------------|---------------|---------------------|-----------------|
| Name (in Capital) | | | | :Mr./Mrs./Ms. | | | | | | | |
| Date of Birth | | | | : Marital Status: | | | | | | | |
| Age | as on 31.03. | 2022 | :_ | | | | | | | | |
| Add | ress for Corr | esponden | ce _ | | | | | | | | |
| with | Pin Code | | :_ | | | | | | | | |
| Perr | manent Addı | ess | :_ | | | | | | | | |
| with | Pin Code | | _ | | | | | | | | |
| Phone/Mobile No. | | | | : (R)(OFF) : | | | | | | | |
| Mobile No | | | | : | | | | | | | |
| Email Id | | | | | | | | | | | |
| Edu | cational Qua | lifications: | | | | | | | | | |
| SI. | Name of the Examination | | | Board / | | Regular/ | | Year of Percentag | | Division | Subject (s) Opt |
| Ν | | | | Universit | ty | Distance | | Passing | | | |
| 0. | | | | | | | | | | | |
| 1 | MA/M.Sc/I | VI.Com | | | | | | | | | |
| 2 | B.A/B.Sc./E | 3.Com | | | | | | | | | |
| 3 | B.Ed./D.Ed, | /D.El.Ed/TE | T/CT | | | | | | | | |
| | ET/B.P.Ed. | | | | | | | | | | |
| 4 | 4 H.S/Sr.Sec (XII) | | | | | | | | | | |
| 5 | HSLC/Matric/Secondary (X) | | | | | | | | | | |
| 6 | | | | | | | | | | | |
| 7 | | | | | | | | | | | |
| 8 | | | | | | | | | | | |
| Deta | ails of Experi | ence | : | | [| | | | | | |
| Name of the Post | | | | Period- | | No. of | | Subject(s) Taught | | Class | Salary |
| Organization held | | Fr | om/To | Years | | | , (- , | | Level | • | |
| - | | | <u>, </u> | | | | | | | (₹) | |
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| | | | Total I | xperience | | | | | | | |
| Add | itional Respo | | | | | | | | | | |
| | Curricular Ac | | | | | | | | | | |
| | | | | | | | | | | | |
| Pres | ent Salary: | | | | | | | | | | |
| | | | | | | | | | Total/Gro | ss Rs | |
| | ected Salary: | | | | | | | | | | |
| | imum time r laration: I be | | | | | | | | | days. e to the best | of my |
| | wledge. | TEDY UECIA | ic tilat | are informa | CIOII | provide | u by | ine in tills N | CJUITE IS LIU | . to the best | Or my |
| • | 0 - | | | | | | | | | | |
| Date | e: | | | | | | | | | | Signature |